

# LONDON EAST BASEBALL LEAGUE

Founded 1935

Re-formed 1948

*Chairman :*

L. J. KOSTA

9 Blake Avenue, Barking, Essex

Phone : RIPpleway 3156

*Hon. Secretary :*

J. F. HELLIAR

43 Ranelagh Road, East Ham, E.6

Phone : GRAngewood 2174

*Hon. Treasurer :*

E. H. MATHEWS

193 Tyrrell Road, Benfleet, Essex

*Executive :*

L. J. KOSTA

J. F. HELLIAR

R. BROWNING

E. H. MATHEWS

R. H. MORRIS

H. KNAPP (Ford Sports) (Div. I representative)

E. J. OTTLEY (Paragon B.C.) (Div. II representative)

*Hon. Auditors :*

G. RATTY (Enfield)

D. A. COWLING (Hornsey)

*Division One*

Briggs

Ford Sports

Enfield Cardinals

Hornsey Red Sox

Essex Nationals

Thames Board Mills

*Division Two*

Essex Cubs

Paragon

Aveley Cubs

Fondu

**RULES OF THE  
LONDON EAST LEAGUE CUPS AND  
COMPETITIONS**

(as distinct from League Championships)

**1. Entries.**

Entry to these Competitions shall be open to all members of the League.

**2. Entrance Fees.**

The Entrance Fee per team shall be 2/6, same to be paid before the date of the first round.

**3. Management.**

The competitions shall be governed by the Executive of the London East Baseball League, whose rulings and decisions shall be accepted subject to Rule 16, clause (c).

**4. Draw and Date of Ties.**

The draw shall be made and dates of ties arranged by the Executive.

**5. Conditions of Play.**

All ties shall be played to a definite decision. The Rules of the London East Baseball League shall apply to these competitions where applicable, unless otherwise stated in these Rules.

**6. Umpires—Fee, etc.**

League Rule 20 shall apply.

**7. Trophies.**

Trophies cannot be won outright. Funds permitting, the winners and runners-up will be awarded mementoes.

**8. Choice of Innings.**

In knock-out competitions teams shall toss for choice of innings.

## CLUBS AND DETAILS

### AVELEY CUBS

*Secretary* : J. R. PIKE,  
Leighton House, Leighton Road, Pitsea, Essex.  
*Ground* :  
*Colours* : White with Red trimmings.

### BRIGGS

*Secretary* : H. EVANS,  
8, Digby Gardens, Dagenham, Essex.  
*Ground* : Victoria Road, Dagenham, Essex.  
*Directions to Ground* : Dagenham (District Line) Station. Turn  
left out of Station (3 mins. walk). Bus 103 to  
Dagenham Station.  
*Colours* : White and Green.  
*Telephone No. of Ground* :

### ENFIELD CARDINALS

*Secretary* : W. G. LARDER,  
97, Carterhatch Lane, Enfield, Middlesex.  
*Ground* : Durants Park, Enfield.  
*Directions to Ground* : Trolleybus 659, 679, 649 (Waltham Cross)  
to Green Street, Enfield. Ground is inside Arena.  
*Colours* : Grey, with Red and Blue crest.

### ESSEX CUBS

*Secretary* : E. H. MATHEWS,  
193, Tyrrell Road, Benfleet, Essex.  
*Ground* : Mayesbrook Park, Barking.  
*Directions to Ground* : Bus 23 or 87 from Barking Station (District  
Line) or Becontree Heath to Ground. Alight at  
Goodmayes Lane (near Main Entrance to Park).  
Pitch is in rear of dressing-rooms (5 mins. walk from  
main gate).  
*Telephone No. of Ground* : Seven Kings 3909.  
*Colours* : Black, with Gold trimmings.

## ESSEX NATIONALS

*Secretary* : J. F. HELLIAR, 43 Ranelagh Road, East Ham, E.6.

*Telephone* : GRAngeWood 2174.

*Ground, etc.* : As Essex Cubs.

*Colours* : Grey, with Red trimmings.

## FONDU

*Secretary* : Miss M. G. GILBEY,

Fondu Baseball Club, c/o Lafarge Aluminous Cement Co., Fondu Works, West Thurrock, Grays, Essex.

*Telephone* : Tilbury 983.

*Ground* : North Road, Uplands, Purfleet

*Directions to Ground* : Green Line Coach 723 (Aldgate-Grays).  
Book to Jurgens Sports Ground which is at corner of North Road.

By train from Fenchurch St. (L.M.S.) to Purfleet and thence by Grays-Rainham bus (alight as above)

## FORD SPORTS

*Secretary* : H. F. SCOTT, 27 Oval Road South, Dagenham, Essex

*Telephone* : Rainham 195 (at Club).

*Ground* : Kent Avenue, Dagenham.

*Directions to Ground* : District Line to Heathway Station. Bus 145, 148 or 175 from Heathway to Princess Cinema.  
Green Line from Aldgate to Princess Cinema.

*Telephone No. of Ground* : Rainham 195 (Club Pavilion).

*Colours* : Red and White.

## PARAGON B.C.

*Secretary* : E. J. OTTLEY,

Baseball Section, Paragon Works, Canning Town, E.16.

*Telephone* : ALBert Dock 3232.

*Ground* : Paragon Sports Ground, Rainham, Essex.

*Directions to Ground* : Train to Rainham Station (L.M.S. from Fenchurch Street) ; or Bus 87, Green Line 723 (from Aldgate or Grays) or Country Bus 371 (from Grays) to Rainham Clock Tower. Cross level-crossing by Railway Station and ground is on right in Ferry Lane

## HORNSEA RED SOX

*Manager* : DOUGLAS COWLING.

*Address* : 64, Sydney Road, Hornsey, N.8.

*Telephone* : MOUNTview 8880 (week-ends and night).

LARKSwood 5221-2-3 (days). (Ask for Mr. P. Cranwell.)

*Ground* : Redsox Field, Brook Farm, High Road, Whetstone, N.20.

*Directions to Ground* : Book to Totteridge Tube Station (Barnet Line). Turn right out of station and turn right again at phone-box through fields to Pavilion. Or 134 Bus (from Victoria) to "Black Bull," Whetstone.

*Colours* : White with Red trimmings, caps and socks.

## THAMES BOARD MILLS

*Secretary* : E. J. TURNER.

Thames Board Mills Sports and Social Club, Purfleet, Essex.

*Telephone* : Rainham 666.

*Ground* : Purfleet Rifle Range.

*Directions to Ground* : Train. Fenchurch Street-Tilbury Line. Alight at Rainham or Grays Station. Then catch Rainham-Grays Bus (371) to ground.

Buses. Green Line Coaches (723) Aldgate—Grays and Tilbury and London Transport Country Service (371) Rainham-Grays, pass entrance to ground.

*Telephone No. of Ground* : Rainham 666.

*Colours* : Green and White.

## LEAGUE TROPHIES

MOORES CUP	.....	.....	.....	Division I Championship
LENDRIM CUP	.....	.....	.....	Division II Championship
L. D. WOOD CUP	.....	.....	.....	Knock-out Competition

# CUP DRAWS

## BASEBALL ASSOCIATION CUP

(Southern Counties Qualifying Competition)

### First Round

(On or before May 8th)

- |   |                      |    |                  |
|---|----------------------|----|------------------|
| 1 | Enfield Cardinals    | v. | Fondu.           |
| 2 | Mitcham Royals       | v. | Pirates.         |
| 3 | West London Pioneers | v. | Hornsey Red Sox. |
| 4 | Paragon B.C.         | v. | Tigers.          |
| 5 | Monarchs (Wokingham) | v. | Essex B.C.       |
| 6 | Thames Board Mills   | v. | Briggs.          |
| 7 | Ford Sports          | v. | Aveley Cubs.     |
| 8 | Eltham Dodgers       |    | bye.             |

### Second Round

(On or before May 22nd)

- |   |             |    |                 |
|---|-------------|----|-----------------|
| A | Winner of 5 | v. | Winner of 7.    |
| B | Winner of 1 | v. | Eltham Dodgers. |
| C | Winner of 6 | v. | Winner of 2.    |
| D | Winner of 4 | v. | Winner of 3.    |

### Third Round

(On or before June 5th)

- |    |             |    |              |
|----|-------------|----|--------------|
| I  | Winner of D | v. | Winner of C. |
| II | Winner of A | v. | Winner of B. |

### Fourth Round

(On or before June 19th)

- |             |    |               |
|-------------|----|---------------|
| Winner of I | v. | Winner of II. |
|-------------|----|---------------|

The winners of this match meet the winners of the Midlands Area in the National Semi-Final.

*Matches to be played on ground of first-named club.*

# LONDON EAST LEAGUE CUP

## Preliminary Round

Fondu v. Briggs.

## First Round

(On or before June 26th)

- |                      |                       |
|----------------------|-----------------------|
| A Aveley Cubs        | v. Enfield Cardinals. |
| B Thames Board Mills | v. Fondu or Briggs.   |
| C Ford Sports        | v. Essex B.C.         |
| D Hornsey Red Sox    | v. Paragon B.C.       |

## Semi-Finals

(On or before July 17th)

- |             |                 |
|-------------|-----------------|
| Winner of D | v. Winner of A. |
| Winner of C | v. Winner of B. |

## Final

On September 11th (provisional)

Matches to be played on ground of first-named club, unless otherwise decided by Executive.

# ESSEX CHARITY CUP

## First Round

(On or before July 3rd)

- |               |                        |
|---------------|------------------------|
| A Aveley Cubs | v. Paragon.            |
| B Essex B.C.  | v. Thames Board Mills. |
| C Briggs      | v. Fondu.              |
| D Ford Sports | bye                    |

## Semi-Finals

(On or before August 14th)

- |             |                 |
|-------------|-----------------|
| Winner of B | v. Winner of C. |
| Winner of D | v. Winner of A. |

Final on September 25th (provisional).

To be played on ground of first-named club.

# SOUTHERN COUNTIES CUP

## First Round

(On or before July 24th)

- |   |                    |    |                      |
|---|--------------------|----|----------------------|
| 1 | Pirates.           | v. | West London Pioneers |
| 2 | Aveley Cubs.       | v. | Enfield Cardinals    |
| 3 | Tigers.            | v. | Fondu.               |
| 4 | Essex B.C.         | v. | Eltham Dodgers       |
| 5 | Thames Board Mills | v. | Monarchs (Wokingham) |
| 6 | Paragon B.C.       | v. | Mitcham Royals       |
| 7 | Hornsey Red Sox.   | v. | Briggs.              |
| 8 | Ford Sports        |    | bye.                 |

## Second Round

(On or before August 7th)

- |   |             |    |              |
|---|-------------|----|--------------|
| A | Winner of 3 | v. | Ford Sports  |
| B | Winner of 2 | v. | Winner of 6. |
| C | Winner of 4 | v. | Winner of 5. |
| D | Winner of 7 | v. | Winner of 1. |

## Third Round

(On or before August 21st)

- |             |    |              |
|-------------|----|--------------|
| Winner of D | v. | Winner of C. |
| Winner of B | v. | Winner of A  |

**Final on September 18th (provisional)**

*Matches to be played on ground of first-named club.*



# WESTERN AMATEUR LEAGUE

## NAMES OF CLUBS AND SECRETARIES

### General Sec. and Treasurer.

G. ROGERS, 131, Russell Avenue, N.22.  
(ABBey 3411, Ext. 5834) (day).

### Eltham Dodgers.

R. G. SHEARER, 46, Walden Avenue, West Chislehurst, Kent.

### Mitcham Royals.

C. COLE, 111, Sherwood Park Road, Mitcham, Surrey.

### Monarchs.

G. MOFFITT, 21, Denton Road, Wokingham, Berks.

### Pirates.

Miss J. HANBRIDGE; Rayners Hotel, Rayners Lane, Harrow, Middlesex.

### Tigers.

J. GREEN, 33, Bungalow Road, South Norwood, S.E.25.

### West London Pioneers.

A. SHEARSBY, 3, Burnham House, Sulgrave Road, W.6.

## SOUTHERN COUNTIES B.A.

*Chairman and Hon. Treasurer :*

M. JOUBERT, 22 Kempshott Road, S.W.16

*Hon. Secretary :*

A. F. ESTALL, 77 Goldhawk Road, Shepherds Bush, W.12

## UMPIRES' ASSOCIATION

*Hon. Secretary*

A. CLARKE-HARPUM, 3 Lansdowne Rd., Walthamstow, E.17